## Contents

	Acknowledgements Contributors Abbreviations	vii ix xi
	oduction : Shinto Studies and the Nonreligious-Shrine Doctrine Bernhard Scheid	1
	gion, Secularity, and the Articulation of the "Indigenous" in Modernizing Japan Isomae Jun'ichi	23
	onalism and the Humanities in Modern Japan: Religious, Buddhist, Shinto, and Oriental Studies Науазні Макото	51
	nial Empire and Mythology Studies: Research on Japanese Myth in the Early Shōwa Period Hirafuji Kikuko	75
	ing to Terms with "Reverence at Shrines": The 1932 Sophia University— Yasukuni Shrine Incident Kate Wildman Nakai	109
	to Research and Administration in the First Half of the Twentieth Century: The Case of Miyaji Naokazu $_{\rm END\bar{0}}\rm J_{UN}$	155
	Ethnographer, the Scholar, and the Missionary: French Studies on Shinto at the Beginning of the Twentieth Century  Jean-Pierre Berthon	179
	iving Past as the Nation's Personality": <i>Jinnō Shōtōki</i> , Early Shōwa Nationalism, and <i>Das Dritte Reich</i> MICHAEL WACHUTKA	203
In Se	earch of Lost Essence: Nationalist Projections in German Shinto Studies Bernhard Scheid	237
	Index	265